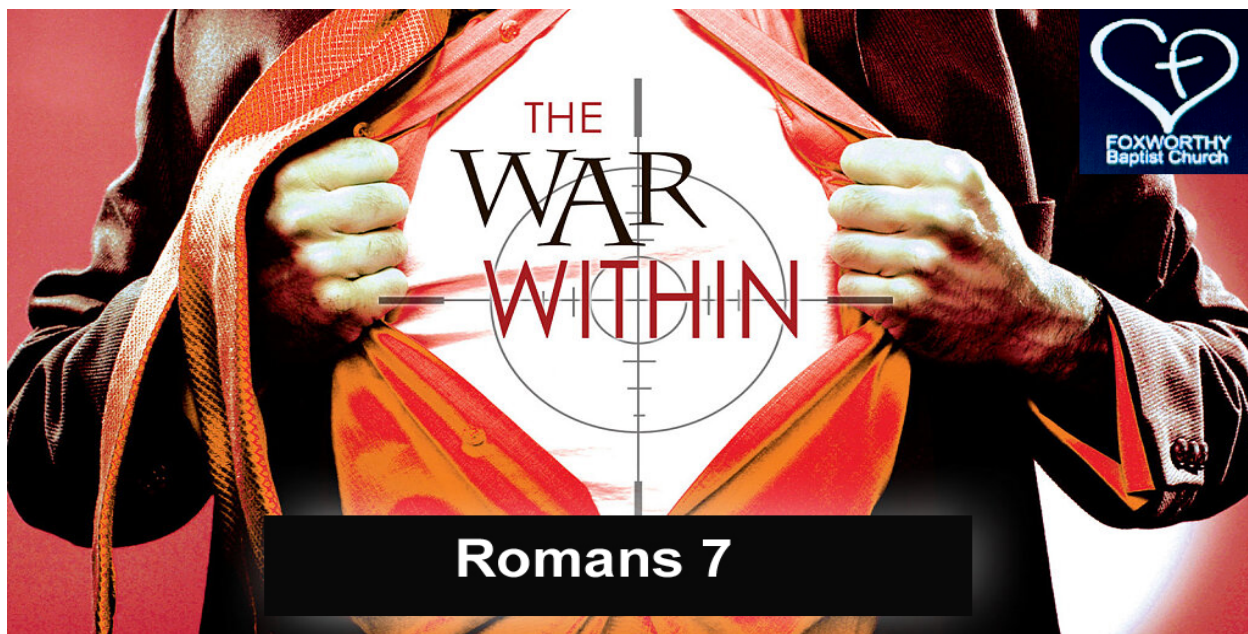




Pastor Don Fugate

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2 Extremes in the Christian life:

L\_\_\_\_\_ or L\_\_\_\_\_

Once we learn how to “know, reckon and yield” we can gain victory over the flesh.

Legalism is the belief that I can please God by obeying the Law.

### THE A\_\_\_\_\_ OF THE LAW

1. We d\_\_\_\_\_ to the Law.
2. We are d\_\_\_\_\_ from Law.

The Holy Spirit of God e\_\_\_\_\_ us as we seek to obey and serve the Lord.

The Law can i\_\_\_\_\_ our sin, but it can't do anything about it.

### THE M\_\_\_\_\_ OF THE LAW

Paul's opponents pushed back, “What good is the Law if we don't need it anymore?”

The Law r\_\_\_\_\_ sin.

In Romans 4:15- Where there is no Law, there is no transgression.”

The Law a\_\_\_\_\_ sin.

The strength of sin is in the Law.

Believers who try to live by the rules discover that their legalism creates more problems.

**The Law K\_\_\_\_\_.**

The Law cannot give l\_\_\_\_\_.

**The Law shows the s\_\_\_\_\_ of sin.**

**The Law Cannot C\_\_\_\_\_ You.**

Paul described the Law with 4 words:

H\_\_\_\_\_, J\_\_\_\_\_, G\_\_\_\_\_ & S\_\_\_\_\_

**The Law cannot e\_\_\_\_\_ you to do good.**

The war within exceeds human u\_\_\_\_\_.

**The war within exceeds human w\_\_\_\_\_.**

The dilemma of the Christian is 3-fold:

1. There is an essential s\_\_\_\_\_
2. The shortfall produces a t\_\_\_\_\_
3. An u\_\_\_\_\_ guest remains within.

Is Paul trying to justifying sinning? Of course not.

**The Law cannot set you f\_\_\_\_\_.**

You cannot overcome sin in your own strength.

**The War Within Can be W\_\_\_\_\_ by Christ Alone!**