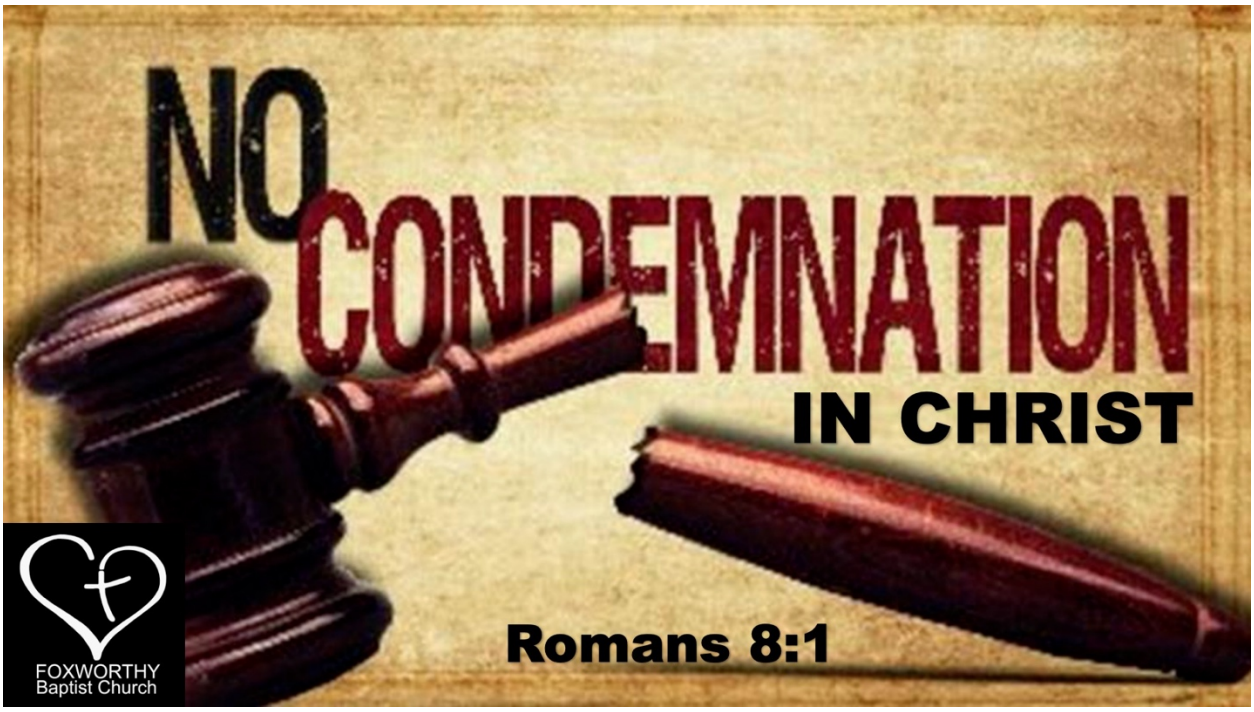


PASTOR DON FUGATE NOVEMBER 8, 2026

Romans 8: 1-4
Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending his own Son in the likeness of sinful flesh and as an offering for sin, he condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8 is the greatest chapter in the Bible.
It begins with No C_____ and ends with No S_____.

The world does not think of Christianity as divine *R*_____ but as human O_____.

The Essence of the Christian Faith
"The essence of Christianity is that God is the supreme V_____ in the universe."

2 Questions:
What is the gift?
Who enjoys it?

The gift is: "There is now no condemnation;"
Those who enjoy it are: "those who are in Christ Jesus."

The word "now" can have 2 different meaning:
F_____ now.

A_____ now.

All those years the law C_____ and the law C_____ law-breakers and the law pointed to a righteousness and a sacrifice that would someday come but the law could not remove condemnation from sinners.

Who Enjoys It?
Two simple points:
First, not everyone can say, “There is now no condemnation over my life.” Only those “who are I__ Christ Jesus.”
If you are in Him, what happened to Him, happened to you.

The No-Condemnation Difference

If you are in Christ Jesus, all of God’s action toward you is His almighty mercy and omnipotent assistance.
In Christ Jesus God is always for you.

Two Obstacles and Solutions for Believing God Is Always For Us
But it just seems too good to be true.

The first obstacle is the remaining S___ and the feelings of G_____ that follow.
The second obstacle is remaining experiences of S_____ and the feelings of doubt or fear that follow.

Things Are Not as They Seem
We must learn this. Things are not what they seem.
God will keep His promise and He will bring us through.